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Home Of the Bible's Book of the Bible is an eternity in our hearts the question: What does it mean that we have eternity in our hearts (Ecclesiastes 3:11)? Answer: Ecclesiastes 3:11 states that God has established eternity in the human heart. In every human soul there is a God-given realization that there is something more than this transient world. And with this realization of eternity, there is hope that one day we will be able to find the satisfaction not afforded by vanity in this world. Here is a closer look at the verse: In the human heart is an expression representing the mind, soul or spirit of each person. God puts eternity (Jewish olam) in our heart and soul. The word translated as eternity is much discussed regarding its translation in this passage. The word olam can be translated as darkness, eternity or future. The use of the word may indicate darkness (in the sense of ignorance), contrasting this concept with what follows in verse 11: However, no one can understand what God has done from beginning to end. It is possible that Solomon contrasts human ignorance with the perfect wisdom of God. The best possibility, and one that is a typical interpretation, is that the olam refers to God's placing eternal current or feeling eternal in the human heart. By taking this understanding to be correct, Ecclesiastes 3:11 confirms the idea that people act differently than other forms of life. We have a sense of eternity in our lives; we have an innate knowledge that there is more to life than what we can see and experience here and now. The broader context of the chapter helps our understanding of verse 11. Ecclesiastes 3:1 says: There is time for everything/ and a season for every activity under the heavens. The following seven verses list a number of contrasts: love and hatred, scattering and gathering, tearing and thinking, crying and laughter. Then comes verse 11, which begins: He did all the beautiful in his time. In other words, life consists of opposite experiences in the balance; God has appointed everyone for his season. Each season should be seen as part of the whole. The seasons come and go, but does anything in this life really satisfy? The answer is in Ecclesiastes, no, all vanity (Ecclesiastes 1:2). However, through all the ups and downs and vicissitudes of life, we have a glimmer of stability-God has established eternity in the human heart. There is only a couple in life (James 4:14), but we know that there is something past in this life. We have a divinely implanted realization that the soul lives forever. This world is not our home. Recommended resource: Ecclesiastes, Song of Solomon: Holman Old Testament Comment by David Moore and Daniel Akin More from your Bible study - Start working with Logos Bible software for free! Related: What does it mean that he did everything beautiful in his time (Ecclesiastes 3:11)? What does that mean the right time for everything (Ecclesiastes 3:1-8)? 3:1-8)? does that mean that the dead know nothing (Ecclesiastes 9:5)? What does it mean that there's nothing new under the sun? What does it mean to be too outspoken and over-re-ac any (Ecclesiastes 7:16)? Return to: The questions about Ecclesiastes What does it mean that we have eternity in our hearts (Ecclesiastes 3:11)? Charlie Walcott People who have mission experience or are interested in the lives of missionaries may have read The World of Baby Don Richardson. He wrote another book in 1983 that I had just finished reading: Eternity in Their Hearts. This book is as old as I am and usually only a generation before me knows it. This is very unfortunate because what I have seen in this book is very important for those who are trying to protect their faith in Christ. Don Richardson wrote Eternity in their hearts from a missionary point of view. He wrote a book to show how the world was ready for the gospel and how the gospel was ready to go out into the world. But when I read it, although I understand the mission-driven point of view, I saw the worldview side of it. This post is a review of this book and I'm going to say it should have for any Christian apologist. Subject: Eternity in their hearts covers the stories and legends of 25 different tribes and groups of people around the world from Greeks to Kanacans, Incas, tribes in India, China, Korea, Burma and more. Each of these tribes has things woven deep into their culture, which strike an incredible resemblance to the teachings of the Bible, in particular Genesis 1-11. What kind of stuff? Richardson's first chapter encompassed various tribes, many of which were polytheistic, which had the concept and idea of ultimate higher existence, which was superior to any of the other gods to which people worshipped. The first story Richardson addresses about Epimenides, a prophet who knew about an unknown god without the name of the Greeks did not reassure. He offered to sacrifice a pure animal, very similar to the way the Jews did, and offered it to an unnamed god. This is the account used by Paul in Acts 17 when contacting Mars Hill. He knew about this story and revealed to the Greeks the name of this unknown God. Pachacuti was the King of the Incas shortly before the arrival of the Spanish conquistadors. For the Incas, the sun god was the leader of the gods. However, Pachacuti realized that the sun could be covered with a simple cloud and was only visible half the time. He found that there was a single almighty God who was above all others. Unfortunately, the Incas had no one to bring them the gospel before the conquistadors destroyed them. My favorite score in the book was Santal India. When missionaries Lars Skrefrud and Hans Borreson arrived, they heard about the history of their history. Santal has an account of Thakur Ju, the Supreme God interacting with Adam and Eve, who listened to Lita, making rice beer, getting drunk, and waking up realizing that they were naked. Then People were then forced to flee to Mount Harata to avoid flooding. These people settled on the Susan-Goda plain before Thakur Jiu scattered them. If you're familiar with Genesis 1-11, this is pretty spot on. Santal tried to cross the mountains (probably Himalayan) and began to serve the other gods to pass and the knowledge of Thakur Ju was lost to the legend but always stuck around. I would go on and on, but one thing Richardson kept pointing out is how all these tribes in their culture are what has pointed to God. These peoples were lost, but many of them sought and sought the answer that was promised. Some are known to have been waiting for books from God. Others had very strange cultural customs that just happened to be similar to those of Jews. The Asmat of the Netherlands of New Guinea was a scapegoat of tradition and the birth tradition. There was no need to try to explain what being born again meant to Asmat, because they already knew it. Richardson makes it clear that all these legends and traditions were not gospel truth but simple photographs of what God keeps them, shadows of what Christ was supposed to do. It's actually a little different from what the Jews had. They had many photographs of what Christ was supposed to do, while the painting itself was not a fulfillment of a promise. The difference between the general revelations of different tribes and the particular revelation of the Jews is that God had a direct hand in giving the Word to the Jews and confirmed it in many ways that I have no place to get here. Richardson then also shows how through the entire Bible, God shows that the intention to give the Jews his Word and his standards was not to make them special, but so that they could be tools to take it to the whole world. And throughout much of the Bible, we see a strong reluctance to do so. Mission is Richardson's driving point in this book. His purpose and purpose was to encourage people to get out of their comfort zones and fulfill the bottom line of the original promise to Abraham (to bless all nations). However, what I see in this book as a biblical worldview shows to be true. If the stories of Genesis 1-11 are true, we should expect to see different tribes of people to have stories about the global events of Creation, Sin, Flood, and Tower of Babel variance. And we do. Richardson actually takes a whole chapter to address how the worldview issue has been attacked. He turns to Edward Taylor, who used Darwinian thinking (and predecessor theory) to suggest a completely different story than what actually exists. Taylor suggests that monotheism came from polytheism, which was just an invention to explain the soul and emotions. This theory also suggests that all peoples run by race and the most advanced group of people (Europeans at that time) had the right to dictate standards for everyone else. Instead, reality shows people of the people running a different race. Taylor's theory has been completely debunked, but it has numerous children who are rampant today. Modern history textbooks, Evolution, and general secularism are all the fruits of what Taylor has put together, and all of this has a specific purpose - the blind eyes of the next generation from real history - that all points to Genesis 1-11. Eternity in their hearts rang many bells with me. With each section that light bulb of reverence lit up. Now I know how to decide how these groups of people can be saved without hearing the gospel: I look forward to the coming of the Message, just as the Jews before Christ were saved. This book is one I highly recommend. Richardson is well read and well researched, and the fact that he shows matches is exactly what we should expect if we accept the Bible as truth. If it's not in your library, add it. This forum is intended to promote discussion and to ensure that different points of view are dealt with with equal and respectful consideration. All comments are moderated and any obscene language or threatening/offensive comments will not be approved. Users who engage in threatening or offensive comments that are physically harmful in nature will be reported to the authorities. Power. eternity in their hearts pdf free. eternity in their hearts pdf free download. don richardson eternity in their hearts pdf. eternity in their hearts book pdf

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